Sultan High School

2024 Local Scholarship Application

*Please edit a copy of this document in Microsoft Word. Use Times New Roman font. Save it as a docx file.*

*Follow the instructions in Canvas for your transcript, letters of recommendation and essays in the appropriate assignments in this module.*

Kanishka Singh

|  |
| --- |
| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Singh | | | , | Kanishka | | | , | N/A |
| Last Name | | |  | First Name | | |  | (MI) |
| 1401 Cascade St | | |  | Sultan, WA | | |  | 98294 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
|  |  | 425 – 890 - 4129 | | |  | kanishka.singh416@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

|  |
| --- |
| Planning to Attend: University of Washington - Seattle |
|  |
| Also Accepted To: University of Washington – Bothell, University of Maryland, Rose-Hulman Institute of Technology |
|  |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Computer Science/Engineering |  | Aerospace Engineering |
| First Choice |  | Second Choice |

|  |
| --- |
| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Julie Singh |  | Sultan School District |  | Paraeducator |
| Mother’s Name |  | Employer |  | Title |
| Kalicharan Singh |  | Esage Group, LLC |  | Data Analyst |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 |  | $50,000 to $75,000 |  | Over $100,000 | X |
| $25,000 to $50,000 |  | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 1 | 18 years and over | 0 | Currently in College | 0 |

Describe any extenuating financial circumstances and/or financial need:

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

|  |
| --- |
| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
| N/A | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
| N/A | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
| National Merit Scholarship | X | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $12,645 | Personal expenses | $2,508 |
| Room/Board | $17,982 | Travel/Transportation | $519 |
| Books/Supplies | $900 | Miscellaneous | $ |
| Will you be employed the summer after graduation? (Y/N) | | | N |
| Will you be employed during the upcoming school year? (Y/N) | | | N |
| Estimate the amount you can contribute from your earnings: | | | $0 |

|  |
| --- |
| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: |  | Rank in Class: | | of: | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| National Merit Scholar Finalist |  |  |  | X |  |
| AP Scholar |  |  | X |  | “Granted to students who receive an average score of at least 3.5 on all AP Exams taken, and scores of 3 or higher on five or more of these exams.” |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| President |  |  | X |  | Girls Who Code Club |
| Vice President |  | X |  |  | Girls Who Code Club |
| Outreach Director | X |  |  |  | The Writer’s League |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Team America Rocketry Challenge (TARC) Competition Member/Teammate | X | X | X |  | Collaborated with a team of 5 to develop & simulate rocket prototypes using software. Constructed & launched (800+ ft in air) model rockets to compete in nationwide TARC competition. |
| Girls Who Code Club | X | X | X |  | Designed club curriculum to teach several coding/software concepts, mentored 30+ members, co-hosted outreach events (e.g hackathons, elementary school workshops, etc), delegated & oversaw other leadership positions in the club |
| Girl’s Swim Team | X | X |  |  | practices 2 hours x 4 times weekly: all strokes+drills, 1-2 competitions w/ other schools weekly, specialized/primarily competed in 50-yard freestyle |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
| King County Library System / Federal Way Library Teen Advisory Group (TAG) |  | X | X | X | Worked with other volunteers to decide allocation of library funds towards several literature and community programs. Some examples of programs include writing workshops, author visits, reading competitions, seasonal baking events, etc |
| The Writer’s League (non-profit working to decrease education gaps in underserved communities) | X |  |  |  | Created new student signups through email & social media, monthly progress reports/goal setting with organization leaders, responsible for all external communications |
| Students Against Censorship (IB CAS Project) |  | X | X |  | worked with 4 peers, created website about literary freedom, researched and wrote articles about censorship in US |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**V. WORK EXPERIENCE**

Start from most recent previous positions

|  |  |  |  |
| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
| Finance/Research & Development Intern | 02/05/2024 | Present | Braathe Enterprises |
| Content and Product Management Intern | 07/20/2023 | 01/25/2024 | DAN Technologies Inc. |
|  |  |  |  |
|  |  |  |  |

**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

|  |  |
| --- | --- |
| Name | Relation to you? |
| N/A |  |
|  |  |

**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

|  |
| --- |
|  |
|  |
|  |
|  |